

תְּפִילָּה בְּמָקוֹם קָדִישׁ
*Prayer in Place of
Mourner's Kaddish
When a Minyan Is Not Present*

*Mourners and those observing
Yahrzeit recite aloud:*

רְבוּנוּ שֶׁל עוֹלָם,
אֱלֹהֵי הָרוּחֹת לְכֹל בָּשָׂר

Ribbono shel olam,
elohei ha-ruhot l'khol basar —

Master of the world, God
of the spirit of all flesh, it is
revealed and known before
You that it is my fervent desire
to praise Your name, and to
remember and honor my
beloved:

*father/mother/son/daughter/
husband/wife/partner/
brother/sister/_____*

*[the name and relation of the
person may be inserted]*

by reciting the Mourner's
Kaddish in the company of a
minyan. May my presence here
today with my community
find favor in Your eyes, and be
accepted and received before
You as if I had prayed the Kad-
dish. May Your name, Adonai,
be elevated and sanctified
everywhere on earth and may
peace reign everywhere.

All who are present respond:

בָּרוּךְ שֵׁם כְּבוֹד מְלַכְהוֹתוֹ
לְעוֹלָם וָעֶד.

Barukh shem k'vod malkhuto
l'olam va-ed.

Praised be the name of the one
whose glorious sovereignty is
forever and ever.

Together:

עֲשֵׂה שְׁלוֹם בְּמִרְמָיו
הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ
וְעַל כָּל־יִשְׂרָאֵל [וְעַל כָּל־
יוֹשְׁבֵי תְּבֵילָה], וְאָמְרוּ אָמֵן.

Oseh shalom bimromav
hu ya-aseh shalom aleinu
v'al kol yisrael [v'al kol
yosh'vei teiveil], v'imru amen.